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<p><b>Discourse on Method and Meditations on First Philosophy</b>-René Descartes 1999-06-15 This edition contains Donald Cress's completely revised translation of the Meditations (from the corrected Latin edition) and recent corrections to Discourse on Method, bringing this version even closer to Descartes's original, while maintaining the clear and accessible style of a classic teaching edition.</p>
<p><b>Discourse on Method (Third Edition)</b>-René Descartes 1998-03-13 By far the most widely used translation in North American college classrooms, Donald A. Cress's translation from the French of the Adam and Tannery critical edition is prized for its accuracy, elegance, and economy. The translation featured in the Third Edition has been thoroughly revised from the 1979 First Edition and includes pages references to the critical edition for ease of comparison.</p>
<p><b>Discourse on Method and Related Writings</b>-Rene Descartes 2000-03-01 "It is not enough to have a good mind; it is more important to use it well" René Descartes was a central figure in the scientific revolution of the seventeenth century. In his Discourse on Method he outlined the contrast between mathematics and experimental sciences, and the extent to which each one can achieve certainty. Drawing on his own work in geometry, optics, astronomy and physiology, Descartes developed the hypothetical method that characterizes modern science, and this soon came to replace the traditional techniques derived from Aristotle. Many of Descartes' most radical ideas—such as the disparity between our perceptions and the realities that cause them—have been highly influential in the development of modern philosophy. This edition sets the Discourse on Method in the wider context of Descartes' work, with the Rules for Guiding One's Intelligence in Searching for the Truth (1628), extracts from The World (1633) and selected letters from 1636-9. A companion volume, Meditations and Other Metaphysical Writings, is also published in Penguin Classics.</p>
<p><b>Discourse on Method, Optics, Geometry, and Meteorology</b>-René Descartes 2001 Descartes (1596-1650) intended the four books to be read together, the three on specific subjects demonstrating the methods he describes, but they have generally been studied separately since their first publication. Olscamp (Western Washington U.) brings them back together in a corrected version of his 1963 translation, published by Bobbs- Merrill. c. Book News Inc.</p>
<p><b>Discourse on Method</b>-René Descartes 1998-09-15 By far the most widely used translation in North American college classrooms, Donald A. Cress's translation from the French of the Adam and Tannery critical edition is prized for its accuracy, elegance, and economy. The translation featured in the Third Edition has been thoroughly revised from the 1979 First Edition and includes page references to the critical edition for ease of comparison.</p>
<p><b>Meditations and Other Metaphysical Writings</b>-René Descartes 2003-08-28 Of all the works of the man claimed by many as the father of modern philosophy, the MEDITATIONS, first published in 1641, must surely be Rene Descartes' masterpiece. This volume consists of not only a new translation of the original Latin text and the expanded objections and replies, but also includes selected correspondence and other metaphysical writings from the period 1641-49.</p>
<p><b>Philosophical Essays and Correspondence</b>-René Descartes 2000</p>
<p><b>Discourse on Metaphysics</b>-Gottfried Wilhelm Freiherr von Leibniz 1953</p>
<p><b>A Discourse on Inequality</b>-Jean-Jacques Rousseau 2016-04-26 A fascinating examination of the relationship between civilization and inequality from one of history's greatest minds The first man to erect a fence around a piece of land and declare it his own founded civil society—and doomed mankind to millennia of war and famine. The dawn of modern civilization, argues Jean-Jacques Rousseau in this essential treatise on human nature, was also the beginning of inequality. One of the great thinkers of the Enlightenment, Rousseau based his work in compassion for his fellow man. The great crime of despotism, he believed, was the raising of the cruel above the weak. In this landmark text, he spells out the antidote for man's ills: a compassionate revolution to pull up the fences and restore the balance of mankind. This ebook has been professionally proofread to ensure accuracy and readability on all devices.</p>
<p><b>Discourse on a New Method</b>-Mary Domski 2010 Addressing a wide range of topics, from Newton to Post-Kuhnian philosophy of science, these essays critically examine themes that have been central to the influential work of philosopher Michael Friedman. Special focus is given to Friedman's revealing study of both history of science and philosophy in his work on Kant, Newton, Einstein, and other major figures. This interaction of history and philosophy is the subject of the editors' "manifesto" and serves to both explain and promote the essential ties between two disciplines usually regarded as unrelated.</p>
<p><b>Descartes: Meditations on First Philosophy</b>-John Cottingham 2017-02-16 This is an updated edition of John Cottingham's acclaimed translation of Descartes's philosophical masterpiece, including an abridgement of Descartes's Objections and Replies.</p>
<p><b>Selected Essays</b>-David Hume 2008-06-12 In his writings, David Hume set out to bridge the gap between the learned world of the academy and the marketplace of polite society. This collection, drawing largely on his Essays Moral, Political, and Literary (1776 edition), which was even more popular than his famous Treatise of Human Nature, comprehensively shows how far he succeeded. From 'Of Essay Writing' to 'Of the Rise and Progress of the Arts and Sciences' Hume embraces a staggering range of social, cultural, political, demographic, and historical concerns. With the scope typical of the Scottish Enlightenment, he charts the state of civil society, manners, morals, and taste, and the development of political economy in the mid-eighteenth century. These essays represent not only those areas where Hume's arguments are revealingly typical of his day, but also where he is strikingly innovative in a period already famous for its great thinkers. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.</p>
<p><b>Principles of Philosophy</b>-Reuven Agushevits 2008 "Principles of Philosophy is an attempt, by a self-taught genius, to persuade the Yiddish speaking public that philosophy has not lost its central importance vis a vis both religion and science. He does this, first, by identifying religion with philosophy - and he is the first Orthodox rabbi since Maimonides to do so. Next, he argues that philosophical principles, which are broader than those of science, are at the basis of all existence, and that the same principles that account for the organization of matter can account for the varieties of human organization (and disorganization). He argues, finally, that the study of philosophy itself can lead to the weakening of egotism and the strengthening of altruism."--BOOK JACKET.</p>
<p><b>Selected Political Writings</b>-Niccolò Machiavelli Here are The Prince and the most important Discourses, newly translated into spare, vivid English by one of the most gifted historians of his generation. Why a new translation? "Machiavelli was never the dull, worthy, pedantic author who appears in the pages of other translations", says David Wootton in his Introduction. "In the pages that follow I have done my best to let him speak in his own voice." (And indeed, Wootton's Machiavelli literally does so when the occasion demands: Renderings of that most problematic of words, virtu, are in each instance followed by the Italian). Notes, a map, and an altogether remarkable Introduction, no less authoritative for being grippingly readable, help make this edition an ideal first encounter with Machiavelli for any student of history and political theory.</p>
<p><b>The Prince</b>-Niccolò Machiavelli 1998-09 Mansfield's translation of this classic work, in combination with the new material added for this edition, makes it the definitive version of The Prince, indispensable to scholars, students, and lovers of the dark art of politics.</p>
<p><b>Between Two Worlds</b>-John Carriero 2009 Between Two Worlds is an authoritative commentary on—and powerful reinterpretation of—the founding work of modern philosophy, Descartes's Meditations. Philosophers have tended to read Descartes's seminal work in an occasional way, examining its treatment of individual topics while ignoring other parts of the text. In contrast, John Carriero provides a sustained, systematic reading of the whole text, giving a detailed account of the positions against which Descartes was reacting, and revealing anew the unity, meaning, and originality of the Meditations. Carriero finds in the Meditations a nearly continuous argument against Thomistic Aristotelian ways of thinking about cognition, and shows more clearly than ever before how Descartes bridged the old world of scholasticism and the new one of mechanistic naturalism. Rather than casting Descartes's project primarily in terms of skepticism, knowledge, and certainty, Carriero focuses on fundamental disagreements between Descartes and the scholastics over the nature of understanding, the relation between the senses and the intellect, the nature of the human being, and how and to what extent God is cognized by human beings. Against this background, Carriero shows, Descartes developed his own conceptions of mind, body, and the relation between them, creating a coherent, philosophically rich project in the Meditations and setting the agenda for a century of rationalist metaphysics.</p>
<p><b>Two Treatises of Government</b>-John Locke 1772 The Everyman Paperback Classics series offers the latest scholarship on the works of the world's greatest poets, writers and philosophers. Each edition includes a comprehensive introduction, chronology, notes, appendix, critical responses, and a text summary. Presented in an affordable edition with wide format pages for generous margins for notes. Contact your sales rep or call Tuttle for a complete list of available titles. Copyright © Libri GmbH. All rights reserved.</p>
<p><b>A Discourse on Method</b>-David Levine 2020-11-03 Includes the text of Levine's monologue Edition of Eight, which formed the centerpiece of Bystanders, Levine's 2015 gallery exhibition at Toronto's Gallery TPW.</p>
<p><b>Basic Political Writings</b>-Jean-Jacques Rousseau 2016-04-20 Jean-Jacques Rousseau was an 18th century Genevan philosopher and writer. His Basic Political Writings which contain his political philosophy, influenced the Enlightenment in France and across Europe, as well as aspects of the French Revolution and the overall development of modern political and educational thought. This edition of Jean-Jacques Rousseau's Basic Political Writings contains Rousseau's most important political writings such as A Discourse on Inequality in which Rousseau discusses two types of inequality: natural, or physical inequality, and ethical, or moral inequality. This edition also contains Jean-Jacques Rousseau's The Social Contract and A Discourse on Political Economy. Jean-Jacques Rousseau's Basic Political Writings is often required textbook reading in the following disciplines: politics &amp; social sciences, philosophy, humanities, and history.</p>

**Beyond Freedom and Dignity**-B. F. Skinner 2002-03-15 In this profound and profoundly controversial work, a landmark of 20th-century thought originally published in 1971, B. F. Skinner makes his definitive statement about humankind and society. Insisting that the problems of the world today can be solved only by dealing much more effectively with human behavior, Skinner argues that our traditional concepts of freedom and dignity must be sharply revised. They have played an important historical role in our struggle against many kinds of tyranny, he acknowledges, but they are now responsible for the futile defense of a presumed free and autonomous individual; they are perpetuating our use of punishment and blocking the development of more effective cultural practices. Basing his arguments on the massive results of the experimental analysis of behavior he pioneered, Skinner rejects traditional explanations of behavior in terms of states of mind, feelings, and other mental attributes in favor of explanations to be sought in the interaction between genetic endowment and personal history. He argues that instead of promoting freedom and dignity as personal attributes, we should direct our attention to the physical and social environments in which people live. It is the environment rather than humankind itself that must be changed if the traditional goals of the struggle for freedom and dignity are to be reached. Beyond Freedom and Dignity urges us to reexamine the ideals we have taken for granted and to consider the possibility of a radically behaviorist approach to human problems—one that has appeared to some incompatible with those ideals, but which envisions the building of a world in which humankind can attain its greatest possible achievements.

**Discourse on the Origin of Inequality**-Jean-Jacques Rousseau 2018-03-25 Rousseau first exposes in Discourse on the Origin of Inequality his conception of a human state of nature, presented as a philosophical fiction and of human perfectibility, an early idea of progress. He then explains the way, according to him, people may have established civil society, which leads him to present private property as the original source and basis of all inequality. Jean-Jacques Rousseau (1712 – 1778) was a Genevan philosopher, writer, and composer of the 18th century, mainly active in France. His political philosophy influenced the Enlightenment across Europe, as well as aspects of the French Revolution and the overall development of modern political and educational thought.

**Kant's Prolegomena to Any Future Metaphysics**-Immanuel Kant 1912

**Meditations on First Philosophy**-René Descartes 1993 Many other matters respecting the attributes of God and my own nature or mind remain for consideration; but I shall possibly on another occasion resume the investigation of these. Now my principal task is to endeavour to emerge from the state of doubt into which I have these last days fallen.

**Selected Philosophical Works**-Francis Bacon 1999 The most comprehensive collection available of Bacon's philosophical and scientific writings, this volume offers Bacon's major works in their entirety, or in generous selections, revised from the classic 19th century editions of Spedding, Ellis and Heath. Selections from Bacon's natural histories round out this edition by showing the types of compilations that he believed would most contribute to the third part of his Great Instauration. In her General Introduction, Rose-Mary Sargent sketches Bacon's early life, education, and legal career, and discusses the major components of his philosophical works, and traces his influence on subsequent natural philosophy.

**Descartes: Selected Philosophical Writings**-René Descartes 1988-02-26 Based on the new and much acclaimed two-volume Cambridge edition of The Philosophical Writings of Descartes by Cottingham, Stoothoff and Murdoch, this anthology of essential texts contains the most important and widely studied of those writings, including the Discourse and Meditations and substantial extracts from the Regulae, Optics, Principles, Objectives and Replies, Comments on a Broadsheet, and Passions of the Soul. In clear, readable, modern English, with a full text and running references to the standard Franco-Latin edition of Descartes, this book is planned as the definitive one-volume reader for all English-speaking students of Descartes.

**Five Dialogues of Plato Bearing on Poetic Inspiration**-Plato 1920

**Theaetetus**-Plato 1992 M J Levett's elegant translation of Theaetetus, first published in 1928, is here revised by Myles Burnyeat to reflect contemporary standards of accuracy while retaining the style, imagery, and idiomatic speech for which the Levett translation is unparalleled. Bernard Williams's concise introduction illuminates the powerful argument of this complex dialogue and illustrates its connections to contemporary metaphysical and epistemological concerns.

**Early Buddhist Discourses**-John J. Holder 2006-03-15 Twenty discourses from the Pali Canon—including those most essential to the study and teaching of early Buddhism—are provided in fresh translations, accompanied by introductions that highlight the main themes and set the ideas presented in the context of wider philosophical and religious issues. Taken together, these fascinating works give an account of Buddhist teachings directly from the earliest primary sources. In his General Introduction, John J. Holder discusses the structure and language of the Pali Canon—its importance within the Buddhist tradition and the historical context in which it developed—and gives an overview of the basic doctrines of early Buddhism.

**Introduction to Positive Philosophy**-Auguste Comte 1988 Contents: Introduction Selected Bibliography Works by Comte in English Translation Works about Comte in English I. The Nature and Importance of the Positive Philosophy II. The Classification of the Positive Sciences Index

**The Orders of Discourse**-John G. Gunnell 1998-08-06 In this insightful book, distinguished political scientist John G. Gunnell explores the relationship between social science and philosophy, and the range of problems that have attended this relationship. Gunnell argues that social science has turned to philosophy, especially to areas such as the philosophy of science and other sites of philosophical foundationalism, in search of cognitive identity and the grounds for normative and empirical judgment. Gunnell's emphasis is on political and social theory and the theoretical constitution of social phenomena.

**A Discourse Upon the Origin and Foundation of the Inequality Among Mankind**-Jean-Jacques Rousseau 1761

**Meditations, Objections, and Replies**-René Descartes 2006-03-10 Among the strengths of this edition are reliable, accessible translations, useful editorial materials, and a straightforward presentation of the Objections and Replies, including the Objections from Caterus, Arnauld, and Hobbes, and Descartes' Replies, in their entirety. 'The Letter Serving as a Reply to Gassendi' -- in which several of Descartes' associates present Gassendi's best arguments and Descartes' replies -- conveys the highlights and important issues of their notoriously extended exchange. Roger Ariew's illuminating general Introduction discusses the Meditations and the intellectual environment surrounding its reception. Also included are a bibliography and chronology.

**Four Texts on Socrates**-Plato 1984

**The Method, Meditations and Philosophy**-René Descartes 1901

**Deductive Logic**-Warren D. Goldfarb 2003 This text provides a straightforward, lively but rigorous, introduction to truth-functional and predicate logic, complete with lucid examples and incisive exercises, for which Warren Goldfarb is renowned.

**Three Philosophical Dialogues**-Anselm 2002-03-01 In these three dialogues, renowned for their dialectical structure and linguistic precision, Anselm sets out his classic account of the relationship between freedom and sin--its linchpin his definition of freedom of choice as "the power to preserve rectitude of will for its own sake." In doing so, Anselm explores the fascinating implications for God, human beings, and angels (good and bad) of his conclusion that freedom of choice neither is nor entails the power to sin. In addition to an Introduction, notes, and a glossary, Thomas Williams brings to the translation of these important dialogues the same precision and clarity that distinguish his previous translation of Anselm's Proslgion and Monologion, which Professor Paul Spade of Indiana University called "scrupulously faithful and accurate without being slavishly literal, yet lively and graceful to both the eye and ear."

**A Summary of Philosophy**-Saint Thomas Aquinas 2003 This compact collection of philosophical texts from the Summa Theologica -- on God, creation, the soul, human acts, moral good and evil, love, habits, virtue, and law -- is presented newly translated in abridged form and cast in a modified version of the medieval quaestio. Included are only the most important objections and Aquinas' replies; appeals to scriptural, theological, and philosophical authorities have been omitted. Unlike the ordering of the originals, questions and answers are here presented prior to objections and replies; the result is a sharp, rich, topically organised question-answer presentation of Aquinas' major philosophical arguments within a brief compass. A general Introduction, head notes, a glossary, an index, and a select bibliography offer expert guidance to the work of this major philosopher.

**The Gadamer Reader**-Hans-Georg Gadamer 2007-11-21 This volume begins with an autobiographical sketch and culminates in a conversation with Jean Grondin that looks back over a lifetime of productive philosophical work.

**The Essential Plato**-Plato 2020-11-03 Three Socratic dialogues by the ancient Greek philosopher who established the foundations of Western thought. Apology: In this classic text, Plato recounts the trial of his mentor Socrates, who stands accused of rejecting the gods and corrupting the youth of Athens. As recounted by Plato, Socrates defends himself with a profound examination of integrity, citizenship, the nature of truth, and the role of a philosopher. Symposium: Here Plato depicts a group of Athenian intellectuals discussing the nature of desire. One after another, Agathon, Aristodemus, Eryximachus, Pausanias, and Aristophanes share their perspectives on gender, love, sexuality, and human instincts. The dialogue culminates in the radical views of Socrates, who advocates transcendence through spiritual worship. The Republic: Plato's magnum opus is a wide-ranging and deeply influential meditation on society as a whole. Plato explores the concept of justice, the connection between politics and psychology, the difference between words and what they represent, and the roles of art and education, among many other topics.

**Karl Rahner**-Karen Kilby 2004 This bold and original book explores the relationship between Rahner's philosophy and his theology, which reveal it as much more progressive and open-ended than previously considered.